

November 7, 2016

Parents and Guardians,

Progress reports will be going home today and teachers will be conducting parent/teacher conferences for failing students this week. If you don't have a meeting scheduled, please email your child's teacher or call Ms. French at the front desk to schedule a time before or after school.

What can you do about your student's grades? Hapeville offers extended day tutoring to any student that may need extra help to be successful. Tutoring is available Monday thru Thursday after school at 4:15 and most Saturdays. Please contact your child's teacher for more details.

Congratulations to the varsity football team for becoming the Region 6 2A Champions. They will be the number 1 seed and play host to Monticello High School this Friday night at Banneker High School.

A quick reminder that students are out tomorrow for Election Day.

Attached is a schedule for after-school tutorial that may be useful for your planning.

DON'T FORGET TO GO VOTE!!!

Sincerely,

Mr. Rainey

HAPEVILLE CHARTER SCHOOLS TUTORIAL CALENDAR 2016-2017 SCHOOL YEAR

"The mission of Hapeville Charter Career Academy is to provide a challenging and encouraging learning environment which substantially prepares each student for post-secondary plans and the workplace.

| CONTENT AREA | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY/SATURDAY |
|--|--|-------------------------------|-------------------------------|--|--|
| ELA | TEACHER/TIME/LOCATION | TEACHER/TIME/LOCATION | TEACHER/TIME/LOCATION | TEACHER/TIME/LOCATION | TEACHER/TIME/LOCATION |
| 9 TH GRADE LITERATURE | MS. MARTIN/ROOM # | | | | |
| & | 4:15-4:45 | | | | |
| AMERICAN LITERATURE | | | | | |
| 9 TH , 10 TH , HONORS | | MS. DUNMEYER/105 | | 1 m m | |
| AP LANG *& AP LIT | | 4:15-4:45 | | | |
| 9 TH & 10 TH GRADE LIT | | O'NEAL 4:15-4:45 | | | |
| MULTICULTURAL & | The station | | | and the second s | |
| WORLD LIT | | | | | |
| MATH | TEACHER/TIME/LOCATION | TEACHER/TIME/LOCATION | TEACHER/TIME/LOCATION | TEACHER/TIME/LOCATION | TEACHER/TIME/LOCATION |
| ALGEBRA I | MS. JOHNSON/#108 4:15-4:45 | | 1 | and the second | |
| | MRS. TROY/ROOM# | MRS. TROY/ <mark>ROOM#</mark> | | and a second sec | |
| GEOMETRY & | 4:15-4:45 | 4:15-4:45 | | | |
| GEOMETRY HONORS | | | | TROY/ <mark>ROOM#</mark> 4:15-4:45 | |
| ALGEBRA II | MS. HILL/#156 | MS. HILL <mark>/#156</mark> | | | |
| | 4:15-4:45 | 4:15-4: <mark>45</mark> | | | |
| PRE-CAL | | | MYERS <mark>/155A</mark> | MS. HILL/ <mark>#156</mark> | |
| | | | 7:45-8:25 AM | 4:15-4:45 | |
| AP CAL & CAL | and the second s | | MYERS/155A | and the second se | |
| | the second se | | 7:45-8:25 AM | | |
| SCIENCE | TEACHER/TIME/LOCATION | TEACHER/TIME/LOCATION | TEACHER/TIME/LOCATION | TEACHER/TIME/LOCATION | TEACHER/TIME/LOCATION |
| | ILA PI | SMITH/156 | | (BY APPT ONLY) | SMITH/ <mark>#156</mark> |
| BIOLOGY | | 4:15-4:45 | | SMITH/#156 4:15-4:45 | 2 ND & 4 TH SATURDAY |
| | | | | CRAWFORD/#106 | |
| HONORS BIOLOGY | and the second se | | | 4:15-4:45 | |
| CHEMISTRY & | | MS. CORNELIUS/#158 | | | |
| HONORS CHEMISTRY | | 4:15-4:45 | | | |
| HUMAN ANATOMY | 175 | CRAWFORD/#106 4:15-4:45 | | | |
| SOCIAL STUDIES | TEACHER/TIME/LOCATION | TEACHER/TIME/LOCATION | TEACHER/TIME/LOCATION | TEACHER/TIME/LOCATION | TEACHER/TIME/LOCATION |
| AMERICAN GOV'T | MR. THOMA <mark>S/#1</mark> 07 | MR. THOMAS/#107 | the state of the state of the | (BY APPT ONLY) | |
| | 4:15-4:45 | 4:45-4:45 | ACAULT | MR. THOMAS/#107 4:15-4:45 | |
| ECONOMICS | MR. DAVIS/# | | | | |
| | | | | | |

| CONTENT AREA | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY/SATURDAY |
|---------------------|------------------------------|----------------------------------|------------------------------|----------------------------------|------------------------------|
| SOCIAL STUDIES | TEACHER/TIME/LOCATION | TEACHER/TIME/LOCATION | TEACHER/TIME/LOCATION | TEACHER/TIME/LOCATION | TEACHER/TIME/LOCATION |
| WORLD HISTORY | MS. THOMAS/#123 | | | MS. THOMAS/#123 | |
| | 4:15-4:45 | | | 4:15-4:45 | |
| US HISTORY | MS. RAINS/#14 | | | | |
| | 4:15-4:45 | | | | |
| FOREIGN LANGUAGE | TEACHER/TIME/LOCATION | TEACHER/TIME/LOCATION | TEACHER/TIME/LOCATION | TEACHER/TIME/LOCATION | TEACHER/TIME/LOCATION |
| SPANISH I | | MR. LASSITER/#109 | | MR. LASSITER/#109 | |
| | | 4;15-4:45 | | 4;15-4:45 | |
| SPANISH II & III | | MS. VELASQUEZ/ <mark>#145</mark> | | MS. VELASQUEZ/ <mark>#145</mark> | |
| | | 4;15-4:45 | | 4;15-4:45 | |
| ELECTIVES | TEACHER/TIME/LOCATION | TEACHER/TIME/LOCATION | TEACHER/TIME/LOCATION | TEACHER/TIME/LOCATION | TEACHER/TIME/LOCATION |
| ENTREPRENEUR | | | | | |
| VENTURES | | | | | |
| HEALTH | | | | | |
| INTRO TO ART | | | | | |
| INTRO TO BUSINESS | | | | | |
| LEGAL ENVIRONMENTAL | | | | | |
| SOCIOLOGY | | | | | |
| WEIGHT TRAINING | | | | | |
| | | | | | |

